



“From Fareej to Metropolis: A Social Capital Survey of Qatar”

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Questionnaire

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{Q: INTRO}

Read the following to the respondent.

Good morning/afternoon/evening, I am _____, an Interviewer from the Social and Economic Survey Institute. We are conducting this survey on behalf of Qatar University to learn about life in your neighborhood and how people spend their time these days. Your household was selected at random to be part of our sample. The information obtained here will be treated strictly confidentially, and your name will not be printed or used in any documents. The results from the analysis of these data will be presented in an aggregate format.

May I speak to the head of the household OR anybody 18 years or older who is present in the household?

- 1 IF HE/SHE IS AT HOME (GO TO SELECTION OF RESPONDENT)
- 2 IF NOT AT HOME (MAKE AN APPOINTMENT)

[IF APPROPRIATE/NECESSARY: When may I find him/her? When is the best time to call? What is the best time to reach him/her?]

[Once the head of household or anybody 18 years or older is reached – he will be asked about the number of adults and males/females in the household. Based on this information, a respondent will be randomly selected to complete the rest of the survey – if that person is available, READ: You have been selected and I would like to ask if you would work with us by answering a few questions. If the selected respondent is not available – reschedule]

{Q: HOUSEHOLD}

Is this household a Qatari household or a non-Qatari Household?

- 1 Qatari household
- 2 White-collar household
- 3 Blue-collar household (labor camp)

{Q: HOWLONG}

If HOUSEHOLD>1, ASK

How long have you lived in Qatar?

- 1 Less than six months
- 2 Six months to one year
- 3 One year but less than two years
- 4 Two years but less than five years
- 5 Five years but less than 10 years
- 6 Ten years but less than 20 years
- 7 Twenty years or more
- 8 All my life/I was born in Qatar
- 98 DON'T KNOW
- 98 REFUSED

{Q: HOUSING}

Is your present housing?

- 1 Palace
- 2 Public house (for elderly people)
- 3 Villa
- 4 Flat
- 5 Mosque Imam House
- 6 Arabic House
- 7 Worker dwelling/labor camp
- 8 Villa in a compound/complex
- 9 OTHER (SPECIFY)
- 98 DON'T KNOW
- 98 REFUSED

{Q: RELIGION}

What is your religion?

- 1 ISLAM
- 2 CHRISTIANITY
- 3 HINDUISM
- 4 BUDDHISM
- 5 OTHER (SPECIFY)
- 8 DON'T KNOW
- 9 REFUSED

{Q: RELIGIOUS}

Would you describe yourself to be very religious, moderately religious, somewhat religious, or not religious at all?

- 1 Very religious
- 2 Moderately religious
- 3 Somewhat religious
- 4 Not religious at all
- 8 DON'T KNOW
- 9 REFUSED

{Q: MARITAL}

What is your current marital status? Are you married, separated, divorced, widowed, or have you never been married?

- 1 Married
- 2 Separated
- 3 Divorced
- 4 Widowed
- 5 Never married
- 8 DON'T KNOW
- 9 REFUSED

{Q: SPOUSE}

If HOUSEHOLD>1 & MARITAL=1, ASK

Does your spouse live with you here in Qatar?

- 1 Yes
- 2 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: CHILDREN}

If HOUSEHOLD=1 & MARITAL=5, SKIP

Do you have children?

- 1 Yes
- 2 No (SKIP TO EMPLOY)
- 8 DON'T KNOW (SKIP TO EMPLOY)
- 9 REFUSED (SKIP TO EMPLOY)

{Q: UNDER18}

If CHILDREN=1, ASK

How many of your children are under the age of 18?

- 98 DON'T KNOW
- 98 REFUSED

{Q: UNDER6}

If UNDER18>=1 & NOT 98 OR 99, ASK

How many are age 5 or younger?

- 98 DON'T KNOW
- 98 REFUSED

{Q: SIXUP}

If UNDER18>=1 & NOT 98 OR 99, ASK; If UNDER18=UNDER6, SKIP TO TOGETHER

How many are age 6 to 12?

- 98 DON'T KNOW
- 98 REFUSED

{Q: TOGETHER}

If HOUSEHOLD>1 & CHILDREN=1, ASK

How many of your children live with you here in Qatar?

- 98 DON'T KNOW
- 98 REFUSED

{Q: EMPLOY}

What is your current employment status?

- 1 FULL-TIME EMPLOYED
- 2 PART-TIME EMPLOYED
- 3 UNEMPLOYED, SEEKING WORK
- 4 UNEMPLOYED, NOT SEEKING WORK
- 5 STUDENT
- 6 HOMEMAKER/HOUSEWIFE
- 7 RETIRED
- 8 UNABLE TO WORK
- 9 OTHER (SPECIFY)
- 98 DON'T KNOW
- 99 REFUSED

FRIENDS

{Q: FRIENDS}

Do you have friends who live here in Qatar?

- 1 Yes
- 2 No (SKIP TO RELATIVEQ)
- 8 DON'T KNOW (SKIP TO RELATIVEQ)
- 9 REFUSED (SKIP TO RELATIVEQ)

{Q: FRIENDS2}

If FRIENDS=1, ASK

Are your friends? (INTERVIEWER: READ - You can select more than one choice).
(SELECT ALL THAT APPLY - MULTIPLE MENTIONS)

- 1 Qataris
- 2 Arab expatriates
- 3 Western expatriates
- 4 Other expatriates
- 5 Arab labor migrants
- 6 Other labor migrants
- 8 DON'T KNOW
- 9 REFUSED

{Q: FRIENDS3}

If FRIENDS=1, ASK

Which of these groups describes the largest number of your friends?

- 1 [INSERT RESPONDENT'S NATIONALITY HERE]
- 2 Qataris [IF HOUSEHOLD >1]
- 3 Arab expatriates
- 4 Western expatriates
- 5 Other expatriates
- 6 Arab labor migrants
- 7 Other labor migrants
- 8 DON'T KNOW
- 9 REFUSED

{Q: FRIENDS4}

Do you have friends who live in other countries?

- 1 Yes
- 2 No (SKIP TO CFRIENDS21)
- 8 DON'T KNOW (SKIP TO CFRIENDS21)
- 9 REFUSED (SKIP TO CFRIENDS21)

{Q: FRIENDS5}

If FRIENDS4=1, ASK

How often do you communicate with your friends in other countries?

- 1 Daily
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom or never
- 8 DON'T KNOW
- 9 REFUSED

{Q: FRIENDS6}

If FRIENDS4=1, ASK

What methods do you use to communicate with your friends in other countries?
(INTERVIEWER: READ you can select more than one choice) - (SELECT ALL THAT APPLY - MULTIPLE MENTIONS)

- 1 Landline telephone
- 2 Cell phone
- 3 Internet [Voice over Internet (VOIP), Twitter, Facebook, Skype, Internet chatting]
- 4 Emails
- 5 Postal letters
- 6 We visit each other
- 7 OTHER (SPECIFY)
- 98 REFUSED
- 99 DON'T KNOW

If FRIENDS=1, ASK

Please indicate the names of your five best/closest friends here in Qatar. (IF NOT NAMES, ASK FOR THE INITIALS. AFTER COMPLETING THE LISTING THEN ASK THE NATIONALITY OF EACH FRIEND – IF RESPONDENT SAYS DOES NOT HAVE FIVE FRIENDS, ASK TO LIST THE ONES HE/SHE HAS. FOR EACH FRIEND ASK “How often does your friend visit you at home? Would you say daily, more than once a week, once a week, once or twice a month, a few times a year, seldom or never?)

Variable Name	Visit
	{Q: VISIT2A}
	{Q: VISIT2B}
	{Q: VISIT2C}
	{Q: VISIT2D}
	{Q: VISIT2E}

{Q: FRIENDS7}

If FRIENDS=1, ASK

Would you say that most of your closest friends live in your neighborhood, work at your place of employment, go to the same place of worship, or went to the same school with you?
(SELECT ALL THAT APPLY - MULTIPLE MENTIONS)?

- 1 Live in my neighborhood
- 2 Work at my place of employment
- 3 Belong to the same organization I do
- 4 Go to the same place of worship I go to [USE "masjid" IF RELIGION=1]
- 5 Went to the same school
- 6 OTHER (SPECIFY)
- 8 DON'T KNOW
- 9 REFUSED

{Q: PHONE}

If FRIENDS=1, ASK

How many phone conversations have you had with friends the last 2 to 3 days?

- 98 DON'T KNOW
- 99 REFUSED

{Q: LUNCHF}

If FRIENDS=1, ASK

During the past two weeks how many times did you have lunch or dinner with friends?

- 98 REFUSED
- 99 DON'T KNOW

{Q: MALLP}

If FRIENDS=1, ASK

During the past two weeks how many times have you gone out with friends to a park or shopping mall?

- 98 REFUSED
- 99 DON'T KNOW

RELATIVES

{Q: RELATIVEQ}

If HOUSEHOLD>1, ASK

Do you have close relatives who live in Qatar?

- 1 Yes
- 2 No (SKIP TO RELATIVEQ)
- 8 DON'T KNOW (SKIP TO RELATIVEQ)
- 9 REFUSED (SKIP TO RELATIVEQ)

{Q: RELATIVEQ2}

If RELATIVEQ=1, ASK

How often do you communicate with your close relatives in Qatar?

- 1 Daily
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom or never
- 8 DON'T KNOW
- 9 REFUSED

{Q: RELATIVEQ3}

If RELATIVEQ=1, ASK

What methods do you use to communicate with your close relatives in Qatar?
(INTERVIEWER: READ: you can select more than one choice) - (SELECT ALL THAT APPLY - MULTIPLE MENTIONS)

- 1 Landline telephone
- 2 Cell phone
- 3 Internet [Voice over Internet (VOIP), Twitter, Facebook, Skype, Internet chatting]
- 4 Emails
- 5 Postal letters
- 6 We visit each other
- 7 OTHER (SPECIFY)
- 98 REFUSED
- 99 DON'T KNOW

{Q: RELATIVEQ4}

If RELATIVEQ=1, ASK

How often do your close relatives in Qatar visit you at your home?

- 1 Daily
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom or never
- 8 DON'T KNOW
- 9 REFUSED

{Q: RELATIVEQ5}

Do you have close relatives who live in other countries?

- 1 Yes
- 2 No (SKIP TO OUTFAMILY)
- 8 DON'T KNOW (SKIP TO OUTFAMILY)
- 9 REFUSED (SKIP TO OUTFAMILY)

{Q: RELATIVEO2}

If RELATIVEO=1, ASK

How often do you communicate with your close relatives in other countries?

- 1 Daily
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom or never
- 8 DON'T KNOW
- 9 REFUSED

{Q: RELATIVEO3}

If RELATIVEQ=1, ASK

What methods do you use to communicate with your close relatives in other countries?
(INTERVIEWER: READ: you can select more than one choice) - (SELECT ALL THAT APPLY - MULTIPLE MENTIONS)

- 1 Landline telephone
- 2 Cell phone
- 3 Internet [Voice over Internet (VOIP), Twitter, Facebook, Skype, Internet chatting]
- 4 Emails
- 5 Postal letters
- 6 We visit each other
- 7 OTHER (SPECIFY)
- 98 REFUSED
- 99 DON'T KNOW

{Q: OUTFAMILY}

If HOUSEHOLD>1, ASK

About how often do you communicate with immediate family members (son, daughter, wife, etc.) living outside of Qatar? Please include all types of communications.

- 1 Daily
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom or never
- 8 REFUSED
- 9 DON'T KNOW

{Q: OUTFAMILY2}

If RELATIVEQ=1, ASK

What methods do you use to communicate with family members living outside of Qatar?
(INTERVIEWER: READ: you can select more than one choice) - SELECT ALL THAT APPLY - MULTIPLE MENTIONS)

- 1 Landline telephone
- 2 Cell phone
- 3 Internet [Voice over Internet (VOIP), Twitter, Facebook, Skype, Internet chatting]
- 4 Emails
- 5 Postal letters
- 6 We visit each other
- 7 OTHER (SPECIFY)
- 98 REFUSED
- 99 DON'T KNOW

COWORKERS

{Q: COWORKERS}

If EMPLOY<=2, ASK

Are your coworkers? (INTERVIEWER: READ: you can select more than one choice) -
(SELECT ALL THAT APPLY - MULTIPLE MENTIONS)

- 1 Qataris
- 2 Arab expatriates
- 3 Western expatriates
- 4 Other expatriates
- 5 Arab labor migrants
- 6 Other labor migrants
- 8 DON'T KNOW
- 9 REFUSED

{Q: COWORKERS2}

If EMPLOY<=2, ASK

Which of these groups describes the largest number of your coworkers?

- 1 [INSERT RESPONDENT'S NATIONALITY HERE]
- 2 Qataris
- 3 Arab expatriates
- 4 Western expatriates
- 5 Other expatriates
- 6 Arab labor migrants
- 7 Other labor migrants
- 8 DON'T KNOW
- 9 REFUSED

If EMPLOY<=2, ASK

How often do your coworkers visit you at your home?
1 Daily
2 More than once a week
3 Once a week
4 Once or twice a month
5 A few times a year
6 Seldom or never
8 DON'T KNOW
9 REFUSED

PARTICIPATION IN ORGANIZATIONS

Are you a member of the following organizations or associations?

Organizations	(1) Yes	(2) No	(9) Refused	Variable Name
Youth center				{Q: MYOUTH}
Sports club				{Q: MSCLUB}
Specialized center (creative art center, photography association, etc.)				{Q: MSCENTER}
Professional societies, trade or business associations				{Q: MSOCIETY}
Gyms				{Q: MGYM}
Other (specify)				{Q:MOORG}

Do you **participate** in the activities of the following organizations or associations?

[INTERVIEWER: IF NECESSARY SAY: REGARDLESS OF WHETHER OR NOT YOU'RE A MEMBER OF THAT ORGANIZATION/ASSOCIATION]

Organizations	(1) Yes	(2) No	(9) Refused	Variable Name
Youth center				{Q: PYOUTH}
Sports club				{Q: PSCLUB}
Specialized center (creative art center, photography association, etc.)				{Q: PSCENTER}
Charitable organizations				{Q: PCHARITY}
Professional societies, trade or business associations				{Q: PSOCIETY}
Gyms				{Q: PGYM}
Schools (example parents/teacher meetings)				{Q: PPTA}
Other (specify)				{Q: POORG}

SOCIAL ACTIVITY

Are you currently living with the following persons in the same household?

Persons	(1) Yes	(2) No	(9) Refused	Variable Name
Mother/Father				{Q: MOM}
Son/Daughter				{Q: SON}
Sister/Brother				{Q: SISTER}
Spouse (if married)				{Q: SPOUSES}
Grandfather/Grandmother				{Q: GFATHER}
Grandson/Granddaughter				{Q: GSON}
Other relatives				{Q: ROTHER}
Friends				{Q: LFRIENDS}
Others (not including maids, cooks, drivers, etc.)				{Q: OTHER}

{Q: FAMILY}

How often do you get together with members of your family including brothers or sisters or extended family for a social event or family occasion? [THE EVENT MAY TAKE PLACE IN QATAR OR OUTSIDE QATAR]

- 1 Daily
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom or never
- 8 DON'T KNOW
- 9 REFUSED

{Q: LUNCHM}

During the past two weeks did you have lunch or dinner with family including brothers or sisters or extended family members?

- 1 Yes, more than once
- 2 Yes, once
- 3 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: MAJLISA}

Do you attend any Majlis on a regular basis?

- 1 Yes
- 2 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: MAJLISO}

Do you organize a Majlis on a regular basis?

- 1 Yes
- 2 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: SOCNET1}

Have you ever used a social networking site like MySpace, Facebook, Twitter, or LinkedIn?

- 1 Yes
- 2 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: SOCNET2}

If SOCNET1=1, ASK

How often do you use these sites to keep in touch with your friends?

- 1 Daily
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom or never
- 8 REFUSED
- 9 DON'T KNOW

{Q: SOCNET4}

If SOCNET1=1, ASK

How often do you use these sites to keep in touch with family including brothers or sisters or extended family members?

- 1 Daily
- 2 More than once a week
- 3 Once a week
- 4 Once or twice a month
- 5 A few times a year
- 6 Seldom or never
- 8 REFUSED
- 9 DON'T KNOW

{Q: NEIGHBOR}

Have you visited a neighbor in the past week? [INTERVIEWER: FOR EXPATRIATE OR LABOR MIGRANT WORKER, A NEIGHBOR CAN BE A PERSON IN THE SAME COMPOUND/COMPLEX OR LABOR CAMP]

- 1 Yes
- 2 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: NISSUE}

In the last six months, have you ever talked with other people in your neighborhood about a neighborhood issue? [INTERVIEWER: FOR EXPATRIATE OR LABOR MIGRANT WORKERS, A NEIGHBOR CAN BE A PERSON IN THE SAME COMPOUND/COMPLEX OR LABOR CAMP]

- 1 Yes, fairly often
- 2 Yes, once or twice
- 3 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: NPROJECT}

In the last six months, have you taken part in a neighborhood activity? [FOR EXPATRIATE AND LABOR MIGRANT WORKERS, THIS CAN BE A COMPOUND OR LABOR CAMP PROJECT]

- 1 Yes
- 2 No
- 8 DON'T KNOW
- 9 REFUSED

TRUST (GENERAL, INDIVIDUAL, & INSTITUTIONS)

{Q: TRUSTG}

Generally speaking, would you say that most people can be trusted, or that you can't be too careful in dealing with people?

- 1 You cannot be too careful when dealing with people
- 2 Most people can be trusted
- 8 DON'T KNOW
- 9 REFUSED

{Q: HONEST}

Please tell me whether you agree or disagree with the following statement: Most people in my neighborhood are basically honest and can be trusted. Would you say strongly agree, somewhat agree, somewhat disagree, or strongly disagree?

- 1 Strongly agree
- 2 Somewhat agree
- 3 Somewhat disagree
- 4 Strongly disagree
- 8 DON'T KNOW
- 9 REFUSED

How much do you personally trust each of the following groups of people? [ROTATE LIST OF GROUPS OF PEOPLE]. For each group, indicate your opinion using a scale of 0 to 10 where 0 means “I do not trust at all” and 10 means “I trust completely”.

- 98 DON'T KNOW
- 99 REFUSED

Groups of People	Ratings	Variable Name
Qataris		{Q: TQATARI}
Arab expatriates		{Q: TARABE}
Western expatriates		{Q: TWESTERNE}
Other expatriates		{Q: TOTHERE}
Arab labor migrants		{Q: TARABL}
Other labor migrants		{Q: TOTHERL}

How much confidence do you have in the accuracy of what you read or hear in each of the following? Indicate your opinion using a scale of 0 to 10 where 0 means “I have no confidence at all” and 10 means “I have complete confidence”.

- 98 DON'T KNOW
- 99 REFUSED

List	Ratings	Variable Name
Daily newspapers		{Q: CPAPERS}
News broadcasting TVs		{Q: CTMEDIA}
Internet		{Q:CINTNET}
Talk with friends or colleagues		{Q: COLEAG}
Majlis talk		{Q: CMAJLIS}

Would you have strong preference, slight preference, neither a preference nor an objection, slight objection, or strong objection if people belonging to each of the following groups were your next door neighbors?

- 1 Strong preference to having them as neighbors
- 2 Slight preference to having as neighbors
- 3 Neither a preference nor an objection
- 4 Slight objection to having them as neighbors
- 5 Strong objection to having them as neighbors
- 8 DON'T KNOW
- 9 REFUSED

Groups of People	Ratings	Variable Name
Single Qataris		{Q: NQATARS}
Qatari families		{Q: NQATARF}
Single Arab expatriates		{Q: NARABS}
Arab expatriate families		{Q: NARABF}
Single Western expatriates		{Q: NWESTS}
Western expatriate families		{Q: NWESTF}
Single other expatriates		{Q: NOEXS}
Other expatriate families		{Q: NOEXF}
Single Arab labor migrants		{Q: NARLMS}
Arab labor migrant families		{Q: NARLMF}
Single other labor migrants		{Q: NOLMS}
Other labor migrant families		{Q: NOLMF}
Female single expatriates		{Q: NSFEXP}

PERCEPTIONS OF COMMUNITY/NEIGHBORHOOD

{Q: BELONG}

To what extent do you have a sense of belonging or membership in the neighborhood? Would you say very much, somewhat, a little, or not at all? [INTERVIEWER: FOR EXPATRIATE OR LABOR MIGRANT WORKERS, A NEIGHBORHOOD CAN BE THE COMPOUND/COMPLEX OR LABOR CAMP]

- 1 Very much
- 2 Somewhat
- 3 A little
- 4 Not at all
- 8 DON'T KNOW
- 9 REFUSED

{Q: FEEPART}

How important is it for you to feel a part of the neighborhood? Would you say very important, somewhat important, not very important, or not important at all? [INTERVIEWER: FOR EXPATRIATE OR LABOR MIGRANT WORKERS, A NEIGHBOR CAN BE THE COMPOUND/COMPLEX OR LABOR CAMP]

- 1 Very important
- 2 Somewhat important
- 3 Not very important
- 4 Not at all important
- 8 DON'T KNOW
- 9 REFUSED

{Q: IMPACT}

Overall, how often do you think people like you have an impact in making your neighborhood a better place to live? [INTERVIEWER: FOR EXPATRIATE OR LABOR MIGRANT WORKERS, A NEIGHBORHOOD CAN BE THE COMPOUND/COMPLEX OR LABOR CAMP]

- 1 Always
- 2 Most of the time
- 3 Sometimes
- 4 Rarely
- 5 Never
- 8 DON'T KNOW
- 9 REFUSED

{Q: CHOICE}

What is your most important reason for living in this neighborhood?[RESPONSE CATEGORIES CAN be EXTENDED BASED ON PRE-TEST RESULTS)

- 1 Close to family members
- 2 Financial reasons
- 3 Quality of housing
- 4 Provided by employer/sponsor
- 5 Provided by government (land or house)
- 6 OTHER (SPECIFY)
- 8 DON'T KNOW
- 9 REFUSED

{Q: ASSIST}

Suppose you have a financial need. Which of the following would be most likely to assist you? [INTERVIEWER: READ: you can select more than one answer] – (MULTIPLE MENTIONS)

- 1 Family
- 2 Neighbors
- 3 Friends
- 4 Tribe members
- 5 Coworkers
- 6 Sponsor/Employer
- 7 Charities
- 8 Government
- 9 No one would help
- 10 Other (specify)
- 98 DON'T KNOW
- 99 REFUSED

...Now, I would like you to think about Qatari society in general...

{Q: FAREEJ1}

If HOWLONG>4, OR HOUSEHOLD=1, ASK

Have there been important changes in Qatar's society in the last 5 to 6 years?

- 1 Yes
- 2 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: FAREEJ2}

If FEREEJ1=1, ASK

Overall, are these changes very positive, somewhat positive, somewhat negative, or very negative to the Qatar's society?

- 1 Very positive
- 2 Somewhat positive
- 3 Somewhat negative
- 4 Very negative
- 8 DON'T KNOW
- 9 REFUSED

Now, I'm going to read some statements about your neighborhood. For each one, please tell me if you strongly agree, somewhat agree, somewhat disagree, or strongly disagree. [INTERVIEWER: FOR EXPATS AND LABOR MIGRANTS THE NEIGHBORHOOD CAN REFER TO THE COMPOUND/COMPLEX OR LABOR CAMP]

- 1 Strongly agree
- 2 Somewhat agree
- 3 Somewhat disagree
- 4 Strongly disagree
- 8 DON'T KNOW
- 9 REFUSED

Statements	Ratings	Variable Name
I feel I have a lot in common with the people who live in this neighborhood.		{Q: COMMON}
I care about what others in my neighborhood think of my actions.		{Q: ACTIONS}
It is very important to me to live in this neighborhood.		{Q: IMPLIVE}
I feel accepted as a member of this neighborhood.		{Q: MEMBER}
Most people in this neighborhood are willing to help if you need it.		{Q: WILLING}
People here look out for the welfare of their own families and they are not much concerned with neighborhood welfare.		{Q: WELFARE}

CIVIC PARTICIPATION, COMMITMENT, AND MORALITY

{Q: PLACEW}

If RELIGION=1 (USE MASJID, ELSE USE PLACE OF WORSHIP)

How close is the nearest masjid/place of worship to your home?
--

- 1 Very close
- 2 somewhat close
- 3 Somewhat far away
- 4 Very far away
- 8 DON'T KNOW
- 9 REFUSED

{Q: ATTEND}

People differ in how they go to a place of worship. Sometimes people don't go as often as they might like because they are sick, working, or have other obligations. What about you? How often do you go to a place of worship – would you say daily, more than once a week, once a week, once a month, more than once a month, a few times a year, seldom or never?

- 1 Daily
- 2 More than once a week
- 3 Once a week [IF RELIGION=1 USE "once a week/Friday prayers"]
- 4 Once a month
- 5 More than once a month
- 6 A few times a year
- 7 Seldom/never
- 8 DON'T KNOW
- 9 REFUSED

If RELIGION=1, ASK

Some people have problems waking up for prayers because of different reasons. How often do you pray Fajr on time?

- 1 Daily
- 2 More than once a week
- 3 Once a week
- 4 Once a month
- 5 More than once a month
- 6 A few times a year
- 7 Seldom/never
- 8 DON'T PRAY FAJR
- 98 DON'T KNOW
- 99 REFUSED

{Q: VOLUNTER}

In the past 12 months, have you volunteered any of your time to organizations such as charities, or other groups?

- 1 Yes
- 2 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: GIVING}

During the past 12 months, have you donated to charitable organizations ?

- 1 Yes
- 2 No
- 8 DON'T KNOW
- 9 REFUSED

{Q: REASOND}

If GIVING=1, ASK

What was the main reason for your donations? (open-ended question to be pre-coded with pretest questions).

- 8 DON'T KNOW
- 9 REFUSED

For each of the following, please indicate how important it is in your life. Would you say it is very important, somewhat important, not very important, or not at all important?

- 1 Very important
- 2 Somewhat important
- 3 Not very important
- 4 Not at all important
- 8 DON'T KNOW
- 9 REFUSED

List	Ratings	Variable Name
Family		{Q: IFAMILY}
Friends		{Q: IFRIENDS}
Social gatherings (such as Majlis, etc.)		{Q: ISOCIAL}
Work		{Q: IWORK}
Religion		{Q: IRELIG}

How important is it for you to attend the following social gatherings? Would you say it is very important, somewhat important, not very important, or not at all important?

- 1 Very important
- 2 Somewhat important
- 3 Not very important
- 4 Not at all important
- 8 DON'T KNOW
- 9 REFUSED

LIST	Ratings	Variable Name
Family Majlis		{Q: SFAMILY}
Friends Majlis		{Q: SFRIENDS}
Marriage ceremonies		{Q: SMARIAGE}
Expressing condolences		{Q: SCOND}
Dinner at friends' houses (Azima)		{Q: SDIN}

If HOUSEHOLD<3, ASK

Would you have strong preference, slight preference, neither a preference nor an objection, slight objection, or strong objection if people belonging to each of the following groups were your [INSERT FROM THIS LIST: boss, spouse, friend, or coworker?]

- 1 Strong preference
- 2 Slight preference
- 3 Neither a preference nor an objection
- 4 Slight objection
- 5 Strong objection
- 8 DON'T KNOW
- 9 REFUSED

Groups	Boss	coworker	Spouse	Friend
Qataris	{Q: ABOSS1}	{Q: ACOWORK1}	{Q: ASPOUSE1}	{Q: AFRIEND1}
Arab expatriates	{Q: ABOSS2}	{Q: ACOWORK2}	{Q: ASPOUSE2}	{Q: AFRIEND2}
Western expatriates	{Q: ABOSS3}	{Q: ACOWORK3}	{Q: ASPOUSE3}	{Q: AFRIEND3}
Other expatriates	{Q: ABOSS4}	{Q: ACOWORK4}	{Q: ASPOUSE4}	{Q: AFRIEND4}

DEMOGRAPHICS

{Q: OUTRO}

I have just a couple of final questions. As I mentioned, all of your answers are strictly confidential.

{Q: GENDER}

[ENTER RESPONDENT'S GENDER]

- 1 MALE
- 2 FEMALE
- 8 DON'T KNOW/CAN'T TELL
- 9 REFUSED

{Q: EDUC}

What is the highest level of education you completed?

- 1 Primary (1-6)
- 2 Preparatory (7-9)
- 3 Vocational
- 4 Secondary (10-12)
- 5 Post secondary
- 6 University graduate/BA/BCom/BSc
- 7 Masters
- 8 Ph.D.
- 9 OTHER (SPECIFY)
- 10 NEVER ATTENDED ANY SCHOOL
- 98 REFUSED
- 99 REFUSED

{Q: ETHNIC}

I am going to read you a list of ethnic groups/categories. Would you tell me which category best describes you?

- 1 Arabs
- 2 Africans
- 3 Westerners
- 4 South East Asians
- 5 Asians
- 6 West Asians
- 7 Mixed ethnicity
- 9 OTHER (SPECIFY)
- 98 DON'T KNOW
- 99 REFUSED

{Q: HINCOME}

If HOUSEHOLD<=2, ASK

Now, I would like to ask you about your total household income for all members in your household, including you. Please consider all sources of monetary income.

- RECORD INCOME_____
- 99999998 DON'T KNOW
- 99999998 REFUSED

{Q: INCOME}

If HOUSEHOLD=3, ASK

Now, I would like to ask you about your total monthly salary. Please consider all your paid jobs.

- RECORD INCOME_____
- 999998 DON'T KNOW
- 999999 REFUSED

{Q: BIRTH}

In what year were you born?

- ENTER YEAR
- 9998 DON'T KNOW
- 9999 REFUSED

{Q: THANKYOU}

Are there any other comments you'd like to make?

[OPEN-END]

Thank you very much for participating. We appreciate the time you have taken to complete this interview.

[READ IF NECESSARY:] If you have any questions on the purpose of this study, you can call Qatar University at 4403 3020, or you can call my supervisor here at the Social and Economic Survey Research Institute using this number xxx-xxx. --just mention the Social Capital Survey project.

Again, thank you and goodbye.