

The Legitimacy of Indigenization of an Arab Islamic Social Sciences: Methodological Bases and Scientific Requirements

The research perspective springs from the fact that social sciences in the Arab Islamic world are facing a crisis, which lies in essence or in part, in the fact that social sciences tend towards isolation and fragmentation, because of the methods they employ or the tools they use to question reality, uncover its phenomena and address its dilemmas. This main reason behind such crisis is that social sciences researches and studies are incapable of getting rid of the complex of subordination to and consumption of the Western model. And since our consciousness shall not be trapped by the logic and culture of the victim, we had to approach the future by attempting to reform/create Arab-Islamic social science within our original intellectual context. To this end, this research paper raises a major question: To what extent is it legal to have our own Arab Islamic social Sciences? What are the methodological bases and scientific requirements governing Arab Islamic social sciences connected with our reality, our civilizational challenges, and contribution to the innovation and quality of scientific research? In this paper, we opted to use multiple

approaches in an attempt to encompass all the aspects of the topic from the descriptive, through the critical to the normative proactive approaches. The most important findings of the study are to avoid excessive reference to heritage, and to build methodological foundations for social sciences according to the Arab Islamic perspective, and to adopt revelation as a source of knowledge integrated with scientific knowledge as abridged by man, and to incorporate the spiritual dimension into social sciences because of its significance in achieving man's mission in the world, and finally to develop educational curricula based on the principle of cognitive integration as a general framework for cognitive communication.